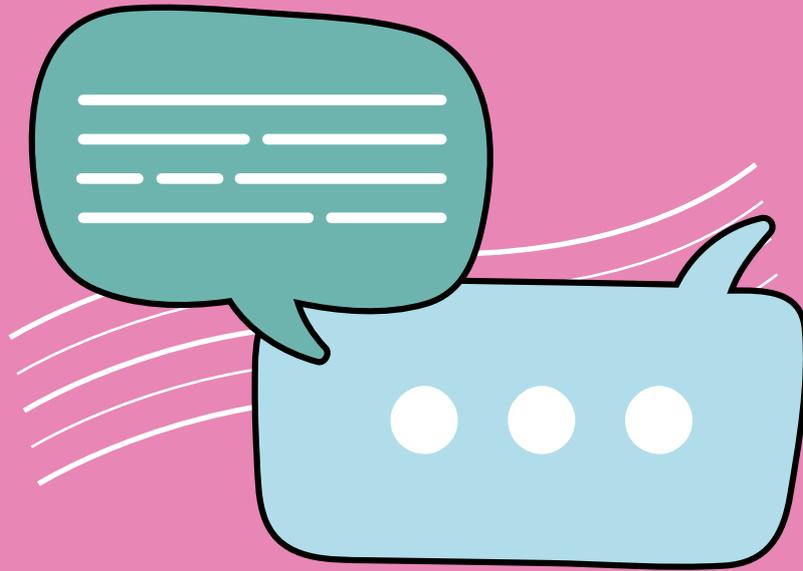


ujia



ISRAELI ICE BREAKING GAMES

Wah!
This or that
Two Truths and a Lie
Dag Maluach

TOGETHER NOW.  **FOREVER.**
YOM HAZIKARON & YOM HA'ATZMAUT 73 | 13-15TH APRIL 2021

WAH! וואה

AIM:

The group stands in a circle. The aim of the game is to transfer the “energy” to someone else in the circle and while doing so call out “wah!” The one who gets the energy raises their hands calling “wah!” while the 2 people next to them also pointing their hands toward middle person call “wah!”, then the middle person needs to pass the energy to someone else.

ALTERNATIVE VERSIONS:

Birthdays - If someone in the group has their birthday, when they receive the ‘wah’ energy, they have to run around the room giving everyone a high five while others sing a niggun (Jewish melody)

Shawarma - the student/chanich is given the energy and spins themselves around the players to either side of them wave their hands up and down towards him like he is a hot shawarma.

Vikings - the student/chanich who gets the energy needs to move his hands like he’s paddling. His “neighbours” do the same.

BLOW THE WIND “HARU’ACH NOSHEVET”

הרוח נושבת

THE GAME:

Select one player to start off in the middle.

They must begin by calling out: הרוח נושבת

The rest of the group must respond by repeating: מה הרוח נושבת

The middle player then calls out a conditional statement like “everyone with red hair” or “everyone not wearing shoes” all the players that fit into that category must get up and switch chairs with another player. This allows a chance for the middle player to steal a chair. Once everyone has finished switching as quickly as possible, there will be one player left stuck in the middle. Then the process repeats!

THIS OR THAT

“ZE’ O ZE” זה או זה

AIM:

This is a great game to practice new Ivrit words.

The leader will call out words from different categories. The chanichim need to choose which of these categories the word falls into.

For example, is it a place or a disease, is it a vegetable or an animal?

Ask the chanichim to stand in a line opposite the Madrich. When a chanich chooses correctly they can take one step forward. The first child that gets to the Madrich is the winner!

See below for different example categories

PLACES:

Afula

עפולה

Kiryat Gat

קרית גת

Amirim

אמירים

Jaffa

יפו

Ashdod

אשדוד

Mount Hermon

הר הכרמון

Hadera

חדרה

DISEASES

Pneumonia

Daleket re'ot

דלקת ראות

Rubella

Ademet

אדמת

Cold

Tzinoon

צנון

Diabetes

Sak-e-ret

סכרת

Flu (Influenza)

Shapahat

שפעת

Stomach ache

Ke'ev beten

כאבי בטן

Tonsillitis

Daleket Shekadim

דלקת שקדים

ANIMALS

Dog

Kelev

כלב

Chicken

Tarnegolet

תרנגולת

Horse

Sus

סוס

Octopus

Tamnun

תמנון

Mongoose

Ne'mia

נמיה

Fly

Zvoov

זבוב

VEGETABLES

Sweet Potato

Batata

בטטה

Pea

Afuna

אפונה

Lettuce

Hassa

חסה

Butternut Squash

Dalorit

דלורית

Carrot

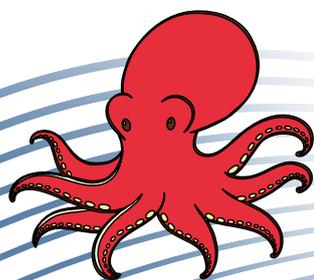
Gezer

גזר

Cauliflower

Kruvit

קרובית



TWO TRUTHS AND A LIE

“EMET VE SHEKER” אמת ושקר



VERSION 1:

Each person must make three statements about themselves, one of which isn't true.

EXAMPLE:

- I have two brothers,
- I was born in Australia,
- I have a motorcycle.

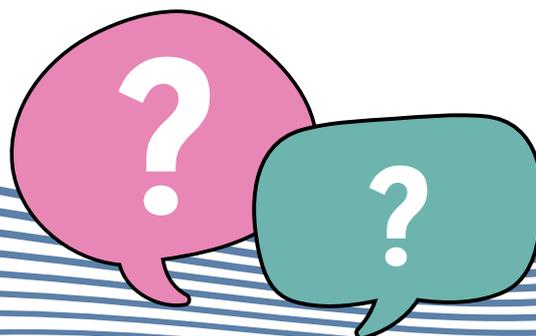
This works best when you give the group some time to think of their statements. Once one person makes their statements, the rest of the group must guess, or vote on, which statement is the lie. You could play as a team, or individually. It could work well to get each group member to write down their own answers and see who gets the most correct

VERSION 2:

A) Statements that are true and false about Israel.

EXAMPLE:

- Israel is roughly the size of Wales – true
- Israel has the world's highest mountain range – false
- Tel Aviv has the world's third largest number of Sushi restaurants – true
- Falafel is made of minced chicken – false



DAG MALUACH

מְלוּחַ דָּג

AIM:

This game is played to similar rules as 'What's the time Mr Wolf'

The Madrich/teacher lines the students/chanichim in a straight line towards the front of the room. They turn their back on the group standing at the front and call out the following:

מְלוּחַ דָּג שְׁלוֹשׁ שְׂתִים אָחָד

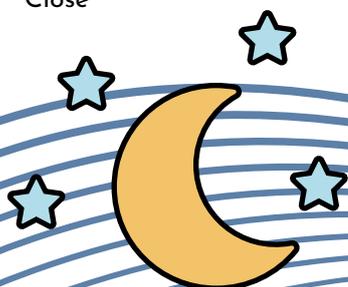
While the Madrich is calling out the chanichim have to try to creep towards them. The Madrich then turns around quickly to try to find people moving, the players must freeze. Multiple rounds of the game continue until someone reaches the front where the Madrich is. If anyone is caught moving, then they are out of the game. The winner is the person who gets to the front.

This game is great for teaching new opposites in Ivrit. Each time you play a round you teach a new opposite with a corresponding movement. Before the Madrich turns around, they teach the new opposite words. Then when they turn around, they shout one of the words and the players must act out the correct action. If they get it wrong, they're out and if they are correct they can continue. When all the words have been taught, then you can call out any word.

See Below for list of Opposites

Opposites: תִּגְוֵן

Day	יּוֹם	Yom
Night	לַיְלָה	Layla
Yes	כֵּן	Ken
No	לֹא	Lo
Left	שְׂמאלָה	Smolla
Right	יְמִינָה	Yamina
Up	לְמַעַלָּה	LeMala
Down	לְמַטָּה	LeMata
Open	פְּתוּחַ	Patu'ach
Close	סָגוּר	Sagur



This document has been brought to you
by the UJIA Programme department

MELANIE KELLY

Head of Children and Families Education
UJIA

T: 020 7424 6422

E: melanie.kelly@ujia.org

TOGETHER **NOW.** 
FOREVER.
YOM HAZIKARON & YOM HA'ATZMAUT 73 | 13-15TH APRIL 2021